

HIGH COURT OF HIMACHAL PRADESH, SHIMLA - 171 001

No.HHC/Admn.2(31)/87-III- Dated the November 22, 2011.

Website: <http://hphighcourt.nic.in>

**Advertisement Notice**

Applications are invited on the prescribed format, for filling-up two vacancies of *Translators*, on the establishment of the High Court of Himachal Pradesh, in the Pay Band of ₹10300-34800 +₹3800/- Grade Pay, with initial pay of ₹14,590/- plus usual allowances, from amongst the candidates possessing graduation degree with at least 50% marks in English\* with Hindi and Urdu or Punjabi in Matriculation examination. The candidate should not be less than 18 years and more than 45 years of age as on **5.12.2011**. Candidates already in service should apply through proper channel.

Applications complete in all respects should be sent to the Registrar General so as to reach on or before **5.12.2011**. Incomplete applications or the applications received after the aforesaid date, shall not be entertained.

**\*Note:** The percentage is to be worked out from the aggregate marks obtained in English in all three years of Graduation.

**BY ORDER**

**REGISTRAR GENERAL**

**INSTRUCTIONS**

1. Applications received after due date or incomplete applications or not with attested copies of certificates, or not in accordance with the prescribed format shall be out rightly rejected and no correspondence will be entertained in that respect. The words "*Applications for the post of Translator*" should be super scribed on top of the envelope containing the application form.
2. The candidature of only such candidates who are found eligible and whose applications are complete in all respects shall be considered for the posts.
3. No TA/DA shall be admissible to the candidates called for interview.

**FORMAT**  
**Application for the post of Translator**

Pl. paste your  
recent passport  
size photograph  
here

1. Name:
2. Father's/Husband Name:
3. Educational qualification:  
(attested copies of certificates  
to be annexed)
4. Date of birth:  
(attested copy of the  
certificate be annexed):
5. Percentage of marks in English  
(*Note: The percentage is to be worked out  
from the aggregate marks obtained in  
English in all three years of Graduation.*)
6. Address for correspondence;
7. Permanent Address ;
8. Mob. No.

Dated:

Name & signature  
of the applicant.

**DECLARATION:**

I, the above named applicant, solemnly affirm and declare that the particulars given by me herein above are true and correct to my personal knowledge. In case any false or fictitious fact is found, I shall be responsible therefor.

Dated:

Name & Signature  
of the applicant